

APPLICATION FOR PERMIT

Serial No. 7263

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC - 2 1924
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned John W. and Fred Henriod
Name of applicant
 of Parker, County of White Pine,
 State of Nevada, hereby make application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) _____

1. The source of the proposed appropriation is Mill Spring
Name of stream, lake, or other source
2. The amount of water applied for is 0.025 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stock Watering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
N. 59° 40' E. 3166.0 ft. from the S.E. Cor. S.W. 1/4 Sec. 27, T. 21 N. R. 69 E.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
M.D.B. & Mer.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about _____ and end about _____
Month
 _____, of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located At the point of divergency
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream Not returned
Describe in same manner as point of diversion.
- (g) Remarks _____

DESCRIPTION OF PROPOSED WORKS

A series of 12"x12"-14ft. troughs about 100 ft long beginning at the State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$200⁰⁰
6. Estimated time required to construct works 30 days
7. Remarks Water to be used during part of the entire year for watering about 5000 head of sheep.

John W. and Fred Henriod, Applicant.

By Harry A. Rager

Compared N m P m s

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times. It is distinctly understood that applicant agrees to the terms herein contained.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.019 cubic feet per second.

Actual construction work shall begin on or before August 3, 1926

Proof of commencement of work shall be filed before September 3, 1926

Work must be prosecuted with reasonable diligence and be completed on or before September 3, 1926

Proof of completion of work shall be filed before October 3, 1926

Application of water to beneficial use shall be made on or before

September 3, 1927. Proof of the application of water to beneficial use must be filed with State Engineer on or before October 3, 1927

Proof of labor filed June 21, 1926
Proof of completion of work filed Dec 30, 1926
Proof of Beneficial use filed Aug 1, 1927
Adap filed Sept 6, 1927
Certificate No. 1306 Issued Jan 3, 1928

Recorded Bk. Page
County Records

WITNESS MY HAND AND SEAL this 3rd day of November, 1925.

State Engineer.

Compared